

Digital Critical Editions of Slovenian Literature: an Application of Collaborative Work Using Open Standards

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Abstract

The paper presents the methodology, technology and results of a collaborative Slovenian project aimed at e-publishing text-critical editions of literary heritage. The materials exhibit great complexity, as they are made available not only in facsimile but also in several interconnected transcriptions, and can include notes, glossaries, dictionaries, links to external resources, multimedia presentations, etc. Their preparation centres on up-translating the materials into a canonical, standardised edition employing XML and a parameterisation of the Text Encoding Initiative Guidelines, and the down-translation of this storage format into the HTML Web presentation. This workflow depends on the use of open standards and intense collaboration between the content and technology providers. We also present the e-editions currently available from the project Web site and discuss further work planned in the project, esp. the introduction of language technology into the publication process.

1 Introduction

Texts of various kinds – religious, literary, historical etc. – serve as the medium of our cultural memory. Without texts important for European culture we would not know where we come from and who we are: we would miss an essential part of our proper self. Yet, such texts cannot fulfil this mission unless they are understood. And for historical reasons we often cannot understand them in their original form because of the archaic language, old scripts or simply because most readers cannot read (old) handwriting. Overcoming these difficulties is the task of textual criticism and editorial technique, often with the help of ancillary historical disciplines such as diplomatics (codicology) and palaeography.

To make old texts comprehensible we first need a critical edition (so called *editio maior*), where the texts are meticulously transcribed from primary sources, if necessary reconstructed, and the text commented. On the basis of such an edition, later simple commercial editions are published (*editio minor*). But critical editions, which contain facsimiles, transcriptions, apparatus and (if necessary) translations into modern languages, are faced with considerable economic barriers, particularly in countries with a small book market, such as Slovenia. For critical editions of older Slovenian texts, digital editions are an ideal solution not only because of a better cost-benefit ratio, but also because of the possibilities that the digital medium offers for the reconstruction, analysis and representation of texts.

The particular methodology needed for this purpose is the main topic of this paper. The methodology should, on the one hand, encompass the specific editorial problems of Slovenian literature and, on the other, be based on open international standards and guidelines for text encoding and interchange. Arriving at this combination is the goal of the collaborative project “Scholarly digital editions of Slovenian literature” (<http://nl.ijs.si/e-zrc/>). In this paper we present the methodology developed in the first stage of our project, with the main concrete results to date being the publication of critical editions of three sermons by Anton Martin Slomšek (1800–1862) and a part of the Sigismund Zois’ (1747–1819) correspondence. Hopefully, these editions reflect the basic scope of our project: to apply the traditional text-critical and editorial standards, suitable for early Slovenian texts, to the electronic medium, i.e. to join the traditional editorial and modern text-encoding standards. In other words, the main goals of our projects are the following:

- Assembling the texts in their original form (facsimile) with well-researched transcriptions, apparatus and possibly translations, preferably enriched with multimedia presentations (reading of the materials, video enactments), with interlinkage between these views of the texts, and with external links to related resources (references, historical context).

- Encoding the texts in a format that is able to represent the complexities of text-critical editions, is maximally impervious to technological change, portable across computer platforms and applications, well documented and understandable.
- Enabling access to the texts that can reveal and compare their various views and can be tailored to specific needs and user profiles. Of particular importance is the educational aspect, where, to appreciate the historical peculiarity of an old text and to become aware of the development of written language, the pupils or students must be given the opportunity to compare (the transcription of the) original with its translation into modern language. With the inclusion of audio recordings and other multimedia the educational impact becomes even greater.

2 Methodology

Our project has a structure which is by no means rare in humanities computing: one partner has extensive expertise in the science of textual criticism, which had been, however, done mostly in a classical manner with the computer used only as a word-processor, while the other partner's expertise lies in human language technologies, in particular in the compilation of annotated textual corpora. As one partner was predominantly involved in producing the content and validating the result, and the other in implementing the formal structure and converting into and out of it, it was imperative to enable a seamless platform in which to effect the development of each digital edition.

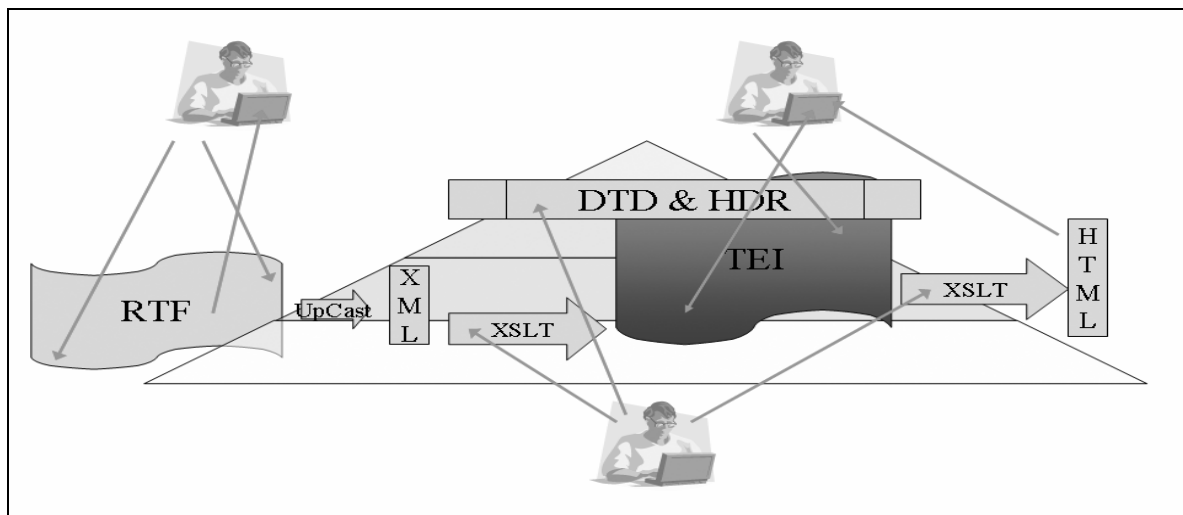


Figure 1: The workflow in the preparation of the materials; the horizontal axis represent time/effort needed to produce a particular resource, while the vertical axis represents the useful information of a resource.

The methodology employed in the production process is illustrated in Figure 1, and centres on the canonical, standardised edition of each material, which is stored in XML, according to a parameterisation of the Text Encoding Initiative Guidelines (Sperberg-McQueen & Burnard, 2002), a specification primarily meant for scholarly encoding of texts. The preparation of the materials then revolves around the up-conversion of the original digital document into TEI/XML, and the down-conversion of this storage format into the HTML Web presentation. In this section we detail these aspects of the technology used in preparing and presenting the materials.

2.1 The XML Document Type Definition

An XML schema defines the element vocabulary for a particular type of documents and the allowed interrelationships between these elements. It is a vital part of using XML, esp. in the production stage, as it gives the semantics of elements used, and enables formal validation of the produced marked-up documents. While it is, of course, possible to develop an idiosyncratic schema that covers exactly the needs of a particular edition or project, this is a non-trivial process, esp. with materials as complex as are text-critical editions. It is thus much easier – as well as leading to better results – to employ a standard schema for a particular document type, as long as one is available.

The Text Encoding Initiative Guidelines (Sperberg-McQueen & Burnard, 2002) are specification primarily meant for scholarly encoding of texts. The TEI is an open de-facto standard, with a substantive history and large user community. It covers a wide variety of text and annotation types, and also defines a header,

which allows the inclusion of detailed metadata. Finally, it allows for project specific extension and modification mechanisms.

Given its generality, the TEI does not define one single schema to cover all types of materials and types of annotation. Rather, the current version (TEI P4) offers a number of modules, which can be combined (and further extended) to arrive at a particular schema realised as an XML Document Type Definition (DTD). For our project we chose the following modules:

- TEI.prose, the base module for encoding prose – it contains elements for the TEI header, giving detailed meta-data on the document (such as file, source, encoding and revision descriptions), as well as standard elements for document structuring (division, paragraph, table, note, ...) and sub-paragraph annotation (emphasis, highlight, ...);
- TEI.transcr, an additional module for the transcription of primary sources, in particular manuscripts, which includes elements for correction and emendation, recording the different hands in the text, etc.
- TEI.linking, an additional module that enables intra- and inter-document linking and contains elements and attributes to tie together the different transcriptions of the material and link the material with external resources;
- TEI.figures, an additional module to encode figures and other graphical material, used for encoding the facsimile, i.e. links to the graphic files containing the facsimile in various sizes and resolutions;
- TEI.extensions, a user specified module, that implements user extensions to the standard TEI – we used it to define some extra elements and to enumerate the attribute values for e.g. placement information on notes.

However, even after the TEI is parameterised for a certain project (i.e. we choose the required modules and extensions, arriving at an XML DTD), there is still considerable leeway in the choice of particular elements to use. Such a TEI DTD will contain, at least in the current version P4, also a large number of elements and attributes not required for the material. Such an over permissive DTD can, in the main, be useful for validation and interchange, but does, however, have a negative impact on authoring, making it difficult to use a DTD-aware menu-driven XML editor on the materials. This is why we – after defining the TEI parameterisation – also produced a strict (minimal) DTD, which specialises the TEI one. This DTD was used in the developmental cycle – in the final, public version of the materials we then revert to the “official”, TEI compliant DTD.

2.2 Preparation of the materials

First, the exhaustive text-critical analysis and transcription(s) of text are prepared in a text-editor. As the majority of early Slovenian texts exist in one version (witness) only, the editions generally don't aim to collate versions but to present the autograph itself in its original historical grammar, lexis and orthography. At this stage we must decide which features of the text should be marked-up, i.e. which “intelligence must be embedded in the text in such a way that the program can derive information from it”. (Hockey, 2000)

Once the analysis and preparation of text is over and the transcriptions, emendations, notes etc. are written in a text editor, usually Word, the material is transformed into the canonical format. For the up-conversion the data are first converted into a “sane” format, e.g. from Word into XML via any of a number of RTF to XML converters, such as OpenOffice or UpCast. Next, for each edition, dedicated transforms were written, which take the presentation-oriented source XML and convert it in a pipeline into the target TEI encoding. These filters were written mainly in XSLT, the XML transformation language, also a recommendation of W3C and hence a standardised specification which is supported by various tools, e.g. IE Explorer. However, while XSLT is ideal for encoding XML structure conversions, it is less suitable for cases where certain string patterns should give rise to XML structures. For such cases filters were written in the Perl programming language. Finally, an XSLT stylesheet is written for each material that enables basic viewing of the XML format.

The production of the final version of an edition takes the form of a cyclical process. The first version of the materials and transformation scripts is produced, and the resulting TEI/XML materials converted to HTML, and the result evaluated. The errors discovered can be one of three types: (1) mistakes in the original file (2) mistakes in the conversion procedure or (3) mistakes in encoding practices. For (1) the original file is corrected, for (2) the transform scenario and for (3) the (semantics of the) XML schema that specifies the element vocabulary used. After correcting the observed mistakes, the up-conversion is re-run on the original file and the cycle repeated. This kind of rapid prototyping approach encourages collaboration and the interchange of expertise.

When the material for a particular edition reaches the stage where the content and annotations reach the limit of what is still possible (and feasible) to correct in the (Word) original, the digital original is discarded, and only the canonical TEI version retained. Any subsequent revisions then proceed directly on the canonical version, using an XML editor. This, of course, means that from this point on the person editing the materials must be familiar with the concepts behind XML and with the TEI encoding scheme. This stage also involves writing the meta-data of the edition, i.e. a description of the material, its sources, and the encoding practices used – these are all contained in the TEI header.

In Figure 2 we see an example of some material encoded according to our DTD. As can be seen, the elements are heavily indexed, with each division, page and line having its ID as well as the reference to the corresponding ID from another transcription.

```
<div id="sl1d" corresp="sl1k" n="1" type="dipl">
<head>Diplomatični prepis</head>
<page id="sl1d-f.1" corresp="sl1f.1" n="1">
  <line id="sl1d.1" corresp="sl1k.1" n="1" rend="right">1825. XIII</line>
  <line id="sl1d.2" corresp="sl1k.2" n="2" rend="center">Na 16 nedelo po Binkufhtih.</line>
  <line id="sl1d.3" corresp="sl1k.3" n="3" rend="center">K'kerfhanfkimu govorjenju</line>
  <line id="sl1d.4" corresp="sl1k.4" n="4" rend="center">nagovor.</line>
  <line id="sl1d.5" corresp="sl1k.5" n="5">Takrat bode tebi zheft, kader tijifti, kateri je tebe
po&#301F;</line>
  <line id="sl1d.6" corresp="sl1k.6" n="6">vabil, tebi porezhe: Prijatelj, pomekni fe gori.
  <note place="right">Luk. 14.</note></line>
  <line id="sl1d.7" corresp="sl1k.7" n="7" rend="center">Vvod.</line>
  <line id="sl1d.8" corresp="sl1k.8" n="8"><note place="left">1.</note> Tolko ftánov je na le temu
zhañnimu fvetu, pa <emph>vñih</emph> le</line>
  <line id="sl1d.9" corresp="sl1k.9" n="9">eden pokliz: dofezhi nebeshko kraleftvo.</line>
  <line id="sl1d.10" corresp="sl1k.10" n="10">Od fvetliga zefarja na fedeshu flatim do
  <del hand="AMS">berazha</del> froma&#301F;</line>
  <line id="sl1d.11" corresp="sl1k.11" n="11">ka per palzi berafhki je vfaki ftan Bog is'volil</line>
  ...
```

Figure 2: A facsimile transcription in the canonical TEI/XML format – compare with Figure 3.

2.3 Presenting the materials

With the canonical, storage format of the materials in place, there remains the question of how best to utilise them. We are, at this stage, not overly concerned with printed versions, but rather aim to offer the materials on the Web, and, possibly, on CD-ROM.

We currently support one HTML view per book, which is produced off-line with an XSLT stylesheet. As can be seen in Figure 2, the HTML itself is reasonably sophisticated – it tries to follow the original as close as possible (structure, placement, emphasis, corrections, emendations), and also provides parallel views of the various transcriptions as well “digital extras”, e.g. links to the exact passage of the Bible that is being referred to in the text. We also made efforts for our presentation to conform to relevant accessibility standards (Wymer, 2005).

The down-conversion into HTML is also realised in XSLT, for each material separately, although here the various scripts share substantial portions of their code. In addition to graphically realizing various elements of the TEI source (such as changing TEI elements into HTML <s>, i.e. strikethrough), the down-conversion also generates the table of contents, and, crucially, produces a side-by-side view of the facsimile and text, as well as parallel views of the different transcriptions.

An important point for the scholar who wishes to know more about the (digital) edition is also the HTML rendering of its TEI header. This XSLT template expands the header tags into their localised string descriptions (e.g. <respStmt> to "Responsibility statement" or "Izjava o odgovornosti") and furthermore links each tag to its definition in the TEI Guidelines (the complete TEI Guidelines are also mirrored with each book). As the TEI header also contains a list of the tags used in the body of the document, this means that all elements used in the material have directly available documentation.

The current scenario of “one book, one HTML” has the advantage of being suitable for on-line (Web) and off-line (download or CD-ROM) publication, without the need for any special software, save an HTML browser. However, it does not enable the adaptation of the presentation to different needs and user profiles, or take advantage of all the other possibilities offered by the XML annotations. This remains as further work, but it should be noted that software is beginning to be made available that is specifically tailored to enable complex views of TEI encoded text-critical editions (Schreibman et al., 2003) – so it makes, at this stage, more sense to concentrate on the content rather than on the mode of presentation.

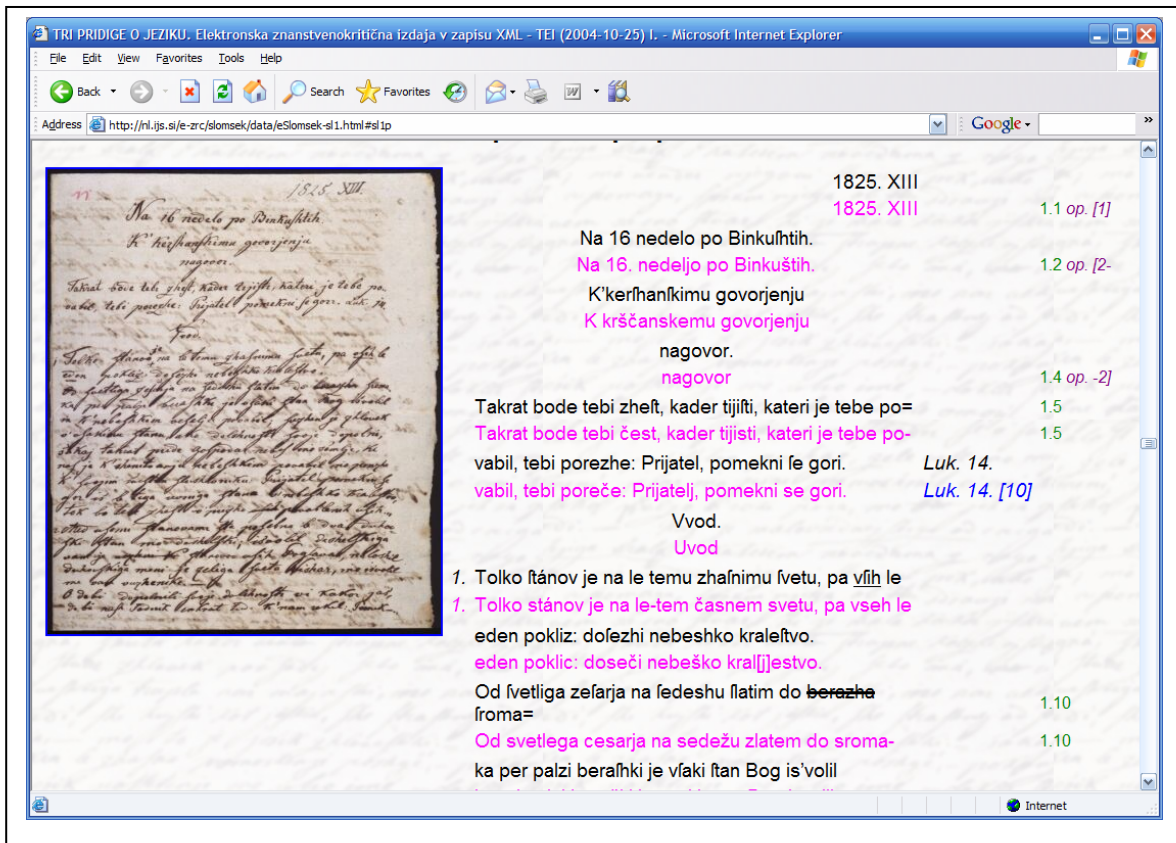


Figure 3: Example of the presentation HTML format

2.4 Character encoding

A special issue is the complex (historical, phonetic) characters needed for the presentation of the materials. Many such characters are in fact supported by Unicode, but not all. For these we use the Private Use Area of Unicode, and a special publicly available ZRCola character set and font (Weiss, 2004).

3 Current Results

The main result of our endeavours is the Web library of critical editions of Slovene literature at <http://nl.ijs.si/e-zrc/>. It currently contains its first three critical e-editions, in particular the Three Sermons on Language by Anton Martin Slomšek (1800–1862), including facsimile, diplomatic and critical transcriptions and notes (Erjavec et al., 2005); a part of Sigismund Zois' (1747–1819) correspondence, including facsimile, the diplomatic transcription, and translation into Slovene (the correspondence is in German), as well as notes and a hyperlinked glossary of person names appearing in the letters; and a collection of poems by Alojz Gradnik (1882–1967), which contain transcriptions of 15 different variants (various printings as well as author's corrections) of the collection. Currently we are working on a number of other editions, where the most important (and complex) one is the "Freising Manuscripts" (972-1039), three religious texts, which are the oldest written Slovenian texts and the oldest Slavic texts written with Latin alphabet. Due to their importance, the critical edition encompasses an enormous apparatus: it includes facsimile, diplomatic, critical and phonetic transcriptions; translations into Latin, Old Church Slavonic and five modern European languages; and a dictionary covering the critical transcription, where each entity of dictionary contains the phonetic representation, grammatical information, translations, concordances from the critical transcription, and more. Additionally, the printed edition contains introductions, notes, and a bibliography.

A distinguishing feature of our library is the free availability of the materials (apart from the Gradnik poems, where this is not possible due to copyright restrictions) – not only are the editions available to everybody for browsing in their HTML form, but also for downloading as the TEI/XML source, with the accompanying facsimile graphical files. Such free access is possible as the original texts are usually over a hundred years old, while the authors and editors of the transcriptions and markup have agreed to make them freely available.

4 Conclusions

The communicative power of old texts and historical documents can be brought to their full expression in a synergism of their visual, full-textual and audio presentations. This goal, which is of considerable importance

for such spheres as education, museology, archives, human studies etc., can be achieved by digitization and encoding of materials, strictly applying open encoding standards and making the resulting materials available on the Web. The paper presented the methodology and technology to achieve this aim by: 1) up-conversion to TEI/XML/Unicode via a collaborative and cyclic process of step-wise refinement, largely implemented by means of XSLT transforms, 2) down conversion into a user-friendly HTML mounted on a publicly accessible URL. This methodology has been tested on three completed e-editions, while several others are currently in the process of production.

The most obvious advantage of our e-editions is the parallel presentation of the various transcriptions, which juxtaposes the original text with its more understandable forms. As mentioned, further work includes the addition of audio streams, where we plan to use the SMIL standard (W3C SMIL, 2005), as well as the addition of video for performance oriented materials, such as the baroque-era Passion Play from Škofja Loka.

Another direction we would like to pursue in our further work is the addition of mark-up for linguistic structure to our texts (Erjavec 2002, Erjavec & Džeroski, 2004). This would enable the inclusion of the texts into a web-based concordancing engine (as already implemented at <http://nl2.ijs.si/>), as well as the extraction of parallel lexica from the transcriptions. All these analytical tools would contribute to expose the inner complexity, research potentials, and historical value of the texts published in our digital editions.

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